

राष्ट्रीय बागवानी बोर्ड

कृषि एवं किसान कल्याण मंत्रालय, भारत सरकार 85, इंस्टीच्यूशनल एरिया,सैक्टर-18, गुरुग्राम-12205

National Horticulture Board

Ministry of Agriculture & Farmers Welfare, Govt. Of India Plot No. 85, Sector-18, Institutional Area, Gurugram-122015

Dated: 22.06.2022

Tender notice for inviting quotations in NHB, Head Office for Air Conditioners Annual Maintenance Contract (AMC) for one year w.e.f 01.04.2022 to 31.03.2023

Sealed Quotations are invited (within a 10 days after publication of Notice) from reputed company/firms for annual Maintenance Contract (AMC) of Air Conditioners as per following terms & conditions:-

- (i) This contract will be comprehensive and no further revision of rate will be considered during the period of this contract.
- (ii) Preventive and corrective maintenance of the equipment. The company will furnish the working report of all the Air Conditioners (AC's) in first week of every month. The pre summer service will be started in the last week of March and pre-winter service in the month of November.
- (iii) Service at site of NHB, Head Quarter at Gurugram.
- (iv) Complaint lodged will be required to be attended within 24 working hour by the company. In case it is remained unattended beyond 24 hours, a penalty of Rs. 500/- will be imposed.
- (v) In case the repair takes more than two days, replacement of AC will be provided by you free of cost.
- (vi) The payment shall be made on quarterly basis on providing satisfactory service by the company.
- (vii) The service of one qualified person will be required exclusively at NHB Complex during the peak season for the period from March to October on regular basis without any extra charges.
- (viii) Before entering the AMC, you have the right to inspect all the ACs and in case of any fault, the same will be got repaired by the NHB.
- (ix) In case the performance/service provided by the company is not found to be satisfactory and up to the mark, the AMC will be discontinued without assigning any reason, whatsoever.
- (x) The initial period of AMC will be for a period of one year w.e.f. 01.04.2022 to 31.03.2023 and further extendable for maximum period of two years based on the satisfactory service of the company and mutual agreement of both the parties.
- (xi) No shifting charge for AC within the campus will be provided.
- (xii) Details of AC's are given at **Annexure-1**.
- (xiii) In case, the above terms & conditions are acceptable to you, kindly submit quotations within a period of 10 days of issue of this letter on the letterhead with complete details.
- (xiv) DD of Rs. 250/- (Rupees Two hundred fifty only) in favour of National Horticulture Board towards the processing charges must be deposited together with Tender application.
- (xv) EMD the earnest money for the tender Rs. 25000/- (Rupees twenty five thousand only) and it should be paid in the form of demand draft payable at Gurugram in favour of National Horticulture Board.
- (xvi) The earnest money deposited with the application shall be retained in NHB in case of successful bidder only. In case of other bidders, it will be returned after the finalization of tender.

Sd/ Managing Director, NHB

Annexure-1

				Innexure-1
Room	Make of	Capacity /	Window/	Qty
No.	AC	Ton	Split	
01	Videocon	1.5	Split	01
02	Samsung	1.5	Split	01
03	LG	1.0	Window	01
04	Hitachi	2.0	Split	01
05	I-litachi .	2.0	Split	01
06	Videocon	2.0	Window	01
07	Amtrix	2.0	Window	01
08	LG	1.0	Split	01
09	LG	1.5	Split	01
10	LG	1.0	Window	01
Accounts	Voltas	1.5	Split	02
Div.	Hitachi		,	
Reception	Voltas	1.5	Split	01
Pers., Admn., RTI,	Voltas	1.5	Split	02
Hindi Section	Voltas	3.0	*Cassette	03
101	Daikin	3.0	*Cassette	01
101	O' General	1.5	Split	03
102	Voltas	2.0	*Cassette	01
105	Voltas	2.0	Split	01
107	Smart	1.5	Split	01
108	LG	1.5	Split	01
109	Videocon	1.5	Split	01
110	Amtrex	1.5	Split	01
111	Videcon	1.5	Split	01
112	Voltas	1.5	Split	01
113	LG	1.5	Split	01
	LG	1.5	Split	01
114	LG	1.5	Window	01
115		1.5	Split	01
116	LG	1.5	Window	01
117	LG		Window	02
Nursery Div.	Videcon	1.5	Split	03
Committee hall small	LG	1.5	Split	06
Committee hall big	Hitachi	2.0		02
Computer Room	Voltas &	2.0	Split	02
G D G 11: D	Carrier	1.5	Split Split	02
C.P. Gandhi Room	Carrier	1.5	Window	02
Library	LG	1.5	Window	04
Guest House	Amtex	1.5	window	58
		1.0=03		20
		1.5=37		
		2.0= 13 *2.top.ongotto=01		
		*2 ton cassette=01		,
* 0	1	*3 ton cassette= 04		
*= Cassette AC's are U	nder warranty			

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