## **Undertaking**

- 1. Applicant's Self-attested PAN card / Voter Card.
- Self-attested Aadhaar of Applicant. In case of non-possession, other document(s) as Prescribed in DAC& FW letter dated F.No.18-38/2018-MIDH (AAP) Dated 1 st August 2018.
- 3. In case of firm- Registration Certificate, MoA, BoD resolution permitting investment proposal.
- 4. Caste certificate in case of SC and Certificate in case of ST- self attested.
- 5. Self-declaration regarding Details of benefits already availed from NHB, NHM and Central Ministries related to Horticulture Projects if any in prescribed format. If not received any Subsidy should write NIL.
- 6. Project Land ownership in the name of Applicant with clear survey No. and Plot. In case the land ownership details are not in Hindi, the applicant has to submit English version of the same self-attested by the applicant (or) Registered land lease with clear survey No. and Plot on the name of Applicant and entry in RoR with latest record self-attested. In case the land lease details are not in Hindi, the applicant has to submit English version of the same self-attested.
- 7. If applicant is one or few of joint owners of project land then NOC from others coowners indicating share of each co-owner to be submitted.
- 8. In case of Partnership firm, if the land is owned by one of the partners, an undertaking by land owners / partners would be required stating that he will not withdraw, sale or transfer his land during currency period of the project.
- 9. In case of North East/Sikkim States, the Land Possession Certificate issued by Government.
- 10. A copy of TSP Area Notification- self attested
- 11. Detail Project Report (on the suggestive lines of NHB Model DPR Templates).
- 12. Site layout plan (Blue print) in case of Ripening Chamber/ Primary Processing/ Cold Storage schemes prepared by Chartered Engineer.
- 13. Basic Data Sheet including heat load calculation in case of Cold Storage, Ripening chamber & Refer Van schemes where ever applicable.
- 14. Compliance to technical standard & Protocols where ever applicable.

## Further, I hereby undertake that;

- a. My land is not mortgaged for any project/Bank credit.
- b. My land is free from any burden such as mortgage.

## \* If applicable

Place : Date : (Signature of the Applicant) Address..... Mobile No..... Email ID.....